

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200400255-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Andreas H. Koertel

Confirmation No.: 7216

Application No.: 10/783,611

Examiner: Javaid H. Nasri

Filing Date: 02/20/2004

Group Art Unit: 2839

Title: APPARATUS AND METHOD FOR SUPPLYING POWER OVER AN OPTICAL LINK

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
(X) New Informal Drawing (1 sheet Figs. 6A & 6B)
(X) Other: Letter to Official Draftsperson, Return Postcard (fee \$ 50.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	38	MINUS	37	= 1	X \$50	\$ 50
INDEP. CLAIMS	4	MINUS	4	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 50

Charge \$ 50 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Andreas H. Koertel

By

Arnold M. de Guzman

Attorney/Agent for Applicant(s)

Reg. No. 39,955

Date of Deposit: July 7, 2005

Typed Name: Arnold M. de Guzman

Signature:

Date: July 7, 2005



200400255-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:) Confirmation No.: 7216
Andreas H. Koertel)
Serial No.: 10/783,611) Examiner: Javaid H. Nasri
Filed: February 20, 2004) Art Unit: 2839
Title: APPARATUS AND METHOD) Atty. Docket No.: 200400255-1
FOR SUPPLYING POWER OVER AN)
OPTICAL LINK)
_____)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO THE OFFICIAL DRAFTSPERSON
(Request To Make Proposed Drawing Changes)

Sir:

Subject to the approval of the Primary Examiner in the above-entitled patent application, please add the enclosed one (1) sheet of informal drawing, containing new Figures 6A and 6B to the above-referenced patent application.

Approval is requested to include new Figures 6A and 6B.

REMARKS

Applicant respectfully submits that the requested drawing amendment is consistent with the corresponding material in the specification and does not add any new matter to the application. Specifically, the new drawings of Figures 6A and 6B are being added in accordance with 37


CFR 1.121(e) so that the disclosure is amended to secure substantial correspondence between the claims, the remainder of the specification, and the drawings.

Should the Examiner have any questions concerning this request, the Examiner is invited to call the undersigned attorney at the number shown below.

Favorable action is respectfully solicited.


Dated: July 7, 2005

Respectfully submitted,
Andreas H. Koertel

By: 
Arnold M. de Guzman
Attorney for Applicant(s)
Reg. No. 39,955
(805) 681-5078
(805) 681-5076 (FAX)

Please send correspondence to:
IP Administration
Legal Department, M/S 35
HEWLETT-PACKARD COMPANY
P.O. Box 272400
Fort Collins, CO 80527-2400

Enclosure(s)

CERTIFICATE OF MAILING			
I hereby certify that this correspondence, including the enclosures identified herein, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.			
Signature:			
Typed or Printed Name:	Arnold M. de Guzman	Dated:	July 7, 2005
Express Mail Mailing Number (optional):			